Guardian Angels Catholic Church

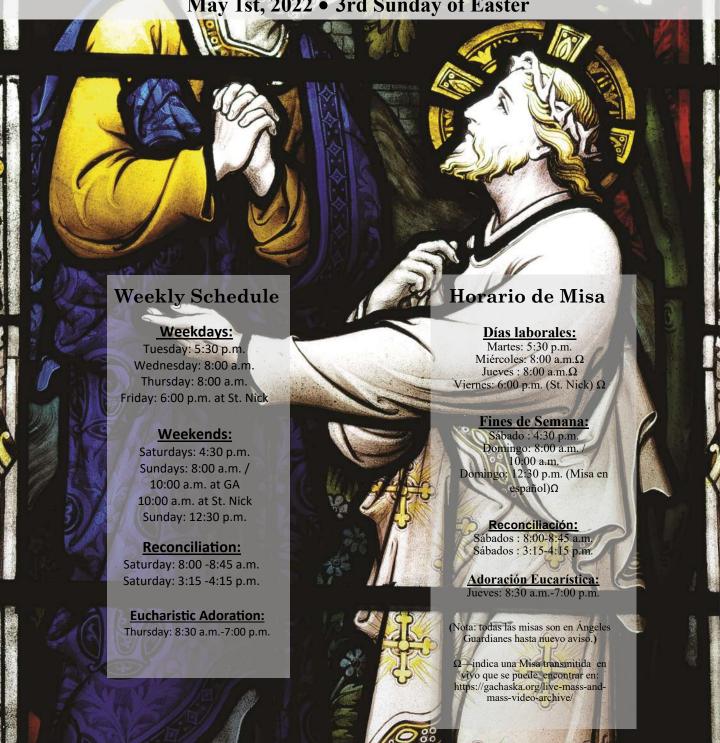
St. Nicholas Catholic Church

215 Second Street West . Chaska, MN . 55318 www.gachaska.org • (952) 227-4000

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412 Fourth Street West . Carver, MN . 55315 www.stnicholascarver.org • (952) 448-2345

May 1st, 2022 • 3rd Sunday of Easter



Guardian Angels Parish Staff

Church Phone (952) 227-4000

Fr. Tony VanderLoop, Pastor frtonyvanderloop@gachaska.org (952)-679-9415

Deacon John Cleveland jcleveland@gachaska.org
Brittany Kaufmann, Music & Liturgy bkaufmann@gachaska.org
Fran Oprosko, Faith Formation
Viviana Sotro, Latino Ministry vsotro@gachaska.org
Bulletin bulletin@GAchaska.org
Prayer Chain prayerchain@GAchaska.org

GA Lay Leadership Positions

Dan Bergner, Trustee	952-367-7432
Kris Janey, Trustee	612-325-9284
Leo Forner, Facilities Council Chair	952-448-3312
Steve Rasmussen, Cemetery Board Chair	952-227-4000
Kris Koehler, Finance Council Chair	952-227-4000
Bill Van Hecke, Pastoral Council Chair	612-812-8615

St. Nicholas Staff

Fr. Tony VanderLoop, Pastor 952-679-9415

Father Jim Devorak, Retired

Jason Godin, Business Administrator 952-448-2345

St. Nicholas Lay Leadership Positions

John Turek, Trustee	952-448-2345
Dan Svoboda, Trustee	952-448-2345
John Turek, Finance/ Property Chair	952-448-2345
JoAnn Hasse, Cemetery	612-708-4118
Darlene Mahowald, Prayer Chain/ Funeral	952-448-4464
Prayer Garden	952-913-4964

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Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Our Baptism Belonging Class is required for all parents as a first step to Baptism of your child. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 to sign up for a class. We encourage Godparents to attend. Baptisms are scheduled once per month after the 10:00 a.m. Sunday Mass. Special dates requested for Baptism will be considered and accommodated depending on circumstances.

Reconciliation: Saturdays at GA from 8:00 - 8:45 a.m. and 3:15 - 4:15 p.m. or by appt.

Matrimony: Marriage preparation is required. Please call Father Tony VanderLoop, Pastor, at 952-679-9415 at least 8 months in advance.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

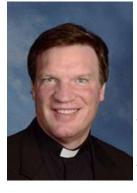
Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits:

Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

RECIBE EL BOLETÍN POR CORREO ELECTRÓNICO ¡DIRECTAMENTE A USTED!

¿Sabías que puedes recibir este boletín en tu bandeja de entrada de correo electrónico? ¡Usted puede! Vaya a www.gachaska.org y desplácese hacia abajo hasta el final. ¡Escriba su dirección de correo electrónico en la barra "Suscríbase al boletín semanal" y presione el botón Suscribirse!



THE MERCY THE APOSTLES PROCLAIMED

Imagine the disciples after Jesus' painful crucifixion and then his glorious resurrection. Their beloved Master's death on the Cross had just thrown them completely. They were overcome with panic, fear, and helplessness. But then they found his grave empty, and then he appeared to them. After the mourning came tremendous joy. The Lord is alive! He is risen!

Soon afterward, however, they realized that life had to go on. Jesus is indeed alive, but he is no longer in this world. He appeared to them, but he was no longer living with them. What should they do now? He was close to them, but they had to take charge of their lives. What happened to them is a model for us because we believe that Christ is risen and is very close to us, but, even so, he does not take away from us the trouble of going about our daily lives. Life has to go on.

For the Apostles, this meant that they returned to their old work. So, in our gospel today we find them fishing. They had to make a living somehow. In their first night out, they caught nothing. Correspondingly, they did not recognize Jesus standing at the shore at first. But then they heed the advice of a stranger and throw their net out one more time. When they suddenly found their net brimming with fish, they began to comprehend that it was Jesus standing there on the shore.

We have similar experiences in daily life. Jesus is no longer visible among us. He does not even appear anymore to us. Yet, there are situations in the middle of the cares of daily life when we suddenly become aware that, as the beloved disciple exclaimed, we say, "It is the Lord!"

We can experience this joy amid many seemingly impossible difficulties whenever something occurs like the enormous catch of fish. Then we are clearly aware that we have not achieved it ourselves. Then, our awareness of Christ being close to us gives us great joy.

So why the number 153 to describe how many fish were caught in the net? There have been many attempts to explain it throughout Catholic tradition. But all of the explanations have in common that the number signifies the fullness of God which is revealed to the Apostles. Life goes on. And Jesus is there, helping me, and giving me signs of his presence – sometimes so much so that we are as astonished as Peter at the catch of 153 large fish.

Father Tony

Mass Intentions and Readings

Monday, May 2nd • St. Athanasius:

Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29

Tuesday, May 3rd • Sts. Philip and James:

1 Cor 15:1-8; Ps 19:2-5, Jn 14:6-14

5:30 p.m. Members and Families of the Daughters of Isabella

Wednesday, May 4th:

Acts 8: 1b-8; Ps 66:1-7a; Jn 6:35-40 8:00 a.m.

Thursday, May 5th:

Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6; 44-51 8:00 a.m.

Friday, May 6th:

Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59 6:00 p.m. (SN), ⊕ Robert Mahowald

Saturday May 7th:

Acts 9:31-42; Ps 116:12-17; Jn 6:60-69 8:30 p.m. ⊕ Ray Theres

Sunday, May 8th • 4th Sunday of Easter:

Acts 13:14, 43-52; Ps 100 1-3, 5; Rev 7:9, 14b-17

8:00 a.m. ⊕ Ted Janey 10:00 a.m. Jay Perrill 10:00 a.m. (SN)

12:30 p.m. Spanish, For the People

For more readings go to bible.usccb.org/readings/calendar

LECTURAS DE LA SEMANA

Lunes: Hch 6:8-15; Sal 119 (118):23-24, 26-27, 29-30; Jn 6:22-29

Martes: 1 Cor 15:1-8; Sal 19 (18):2-5; Jn 14:6-14 Miércoles: Hch 8:1b-8; Sal 66 (65):1-3a, 4-7a; Jn 6:35

Jueves: Hch 8:26-40; Sal 66 (65):8-9, 16-17, 20;

Jn 6:44-51

Viernes: Hch 9:1-20; Sal 117 (116):1bc, 2; Jn 6:52-59 Sábado: Hch 9:31-42; Sal 116 (115):12-17; Jn 6:60-69 Domingo: Hch 13:14, 43-52; Sal 100 (99):1-3, 5;

Ap 7:9, 14b-17; Jn 10:27-30

Church Calendar

Monday, May 2nd (office open 8:30 a.m.-12:30 p.m.)

7:00 p.m. Knights of Columbus Meeting, St. Francis Hall

Wednesday, May 4th (office open 8:30 a.m.-4:30 p.m.)

6:00 p.m. Faith Formation Family Mass (Bilingual) and BBQ, GA Church and Gardens

Friday, May 6th (office open 8:30 a.m.- 12:30 p.m.)

7:00 p.m. Latino Server Formation, St. Francis Hall

Saturday, May 7th

8:00 a.m. D of I Rosary, GA Church

As of 04/27/22, please go to www.gachaska.org/parishlife/calendar for the most accurate calendar

FINANCIAL CORNER

Sunday Offering

2021-2022 Budget......\$631,870.00 07/01/21—02/28/22.....\$461,412.52

Building Maintenance Fund

- + Collected Since November 2020 Inception \$69,514.11
- + Designated Gift received Nov. 2021 \$203,500.00
- Friary roof, Church heating controls, and Compressor (\$104,593.00)
- = Balance (2/28/22) \$168,421.11

Accelerated Debt Reduction

Balance Charter Bank Lines of Credit

\$123,071.49

Balance Catholic Finance Corporation Loan \$28,566.08

Debt Reduction Collected 7/1/21—2/28/22 \$25,847.00



Church of the Guardian Angels

First Holy Communion 2022



Mary Altman
Samantha Brandt
Becca Buesgens
Maria Paz Cañon Rojas
Angely Cecilia Calderon Salinas
Yaretzi Garcilazo
Cristal Miranda
Henry Muhs
Alan Sierra Celis
Dominic Squillacioti
Nicholas Warning
James Washburn
Molly Weierke

Please join the families of Guardian Angels and St. Nicholas for our Annual Faith Formation Year-end Mass with May Crowning



Everyone is welcome!

A community cook-out will follow to celebrate all that we are grateful for in this year's Faith Formation and Encounter programs, and what we are planning for next year!

Please return your filled Kitui Water Bottles.

They can be returned to the kiosk in the back of church.

Thank you and we will publish the totals shortly.

PARISH BUSINESS ADMINISTRATOR POSITION OPENING

The Churches of Guardian Angels in Chaska and Saint Nicholas in Carver seek a Parish Business Administrator in a full-time position. Qualifications include 3 or more years of demonstrated success in a similar executive/administrative capacity. Please consult the parish website, www.gachaksa.org, under the "About Us" tab for a more complete summary, job description, and application instructions. Thank you for considering the position.

Dear Parishioners, if you know of someone who would be a suitable candidate, please encourage them to apply. Thank You!

THANK YOU DAUGHTERS OF ISABELLA!

Thank you to the Daughters of Isabella's Sam Lano and Linda Forner for preparing and serving a delicious meal for RCIA on Tuesday, April 19th, as we celebrated Jonathan Smith's entrance into the Catholic Church at the Easter Vigil. The Daughters of Isabella are so generous and their hospitality is much appreciated.

MEN'S CLUB RAFFLE

Thanks to everyone that participated in the Beef & Sausage Raffle, below is a list of the winners. Please remember to turn in your unsold tickets to the parish office or place them in the collection plate as we need to keep track of them. We are looking forward to being able to have the actual Beef and Sausage Dinner next year.

Kris Janey: \$1,500 Steve Ritz: \$1,000 Pam Kerber: \$500 Theresa Fahey: \$100 Jessie Lynch: \$100 Leroy Brose: \$100 Deacon John: \$100 Linda Worm: \$100 Jeff Kerber: \$100 Anna Lubansky: \$50 Jessica Hansen: \$50 Kris Janey: \$50 Linda Forner: \$50 Phyllis Pauly: \$50 Cort Schanou: \$25 Rachel Essler: \$25 Jospeh Kessler: \$25 Kay Leuthner: \$25

BOUNTIFUL BASKET FOOD SHELF COLLECTION RESULTS UPDATE!

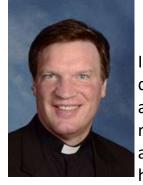
We received even more donations for Bountiful Basket since our last publication!

Wow!

The new grand total is \$4,325 and 606 lbs. of food! Thank you for your generosity!



Aaron Kuznia: \$25



La Misericordia proclamada por los Apóstoles

Imagine a los discípulos después de la dolorosa crucifixión de Jesús y luego de su gloriosa resurrección. La muerte de su amado Maestro en la Cruz acababa de arrojarlos por completo. Fueron abrumados por el pánico, el miedo y la impotencia. Pero luego encontraron su tumba vacía, y luego se les apareció. Después del luto vino una alegría tremenda. ¡El Señor está vivo! ¡Él ha resucitado! Poco después, sin embargo, se dieron cuenta de que la vida

tenía que continuar. Jesús ciertamente está vivo, pero ya no está en este mundo. Se les apareció, pero ya no vivía con ellos. ¿Qué deberían hacer ahora? Estaba cerca de ellos, pero tenían que hacerse cargo de sus vidas. Lo que les sucedió a ellos es un modelo para nosotros porque creemos que Cristo ha resucitado y está muy cerca de nosotros, pero, aun así, no nos quita la molestia de llevar nuestra vida cotidiana. La vida tiene que continuar. Para los Apóstoles, esto significaba que volvían a su antiguo trabajo. Entonces, en nuestro evangelio de hoy los encontramos pescando. Tenían que ganarse la vida de alguna manera. En su primera noche, no pescaron nada. En consecuencia, al principio no reconocieron a Jesús parado en la orilla. Pero luego escuchan el consejo de un extraño y tiran su red una vez más. Cuando de repente encontraron su red llena de peces, comenzaron a comprender que era Jesús quien estaba parado en la orilla. Tenemos experiencias similares en la vida diaria. Jesús ya no es visible entre nosotros. Ya ni siguiera se nos aparece. Sin embargo, hay situaciones en medio de los afanes de la vida cotidiana en las que de repente nos damos cuenta de que, como exclamaba el discípulo amado, decimos: "¡Es el Señor!". Podemos experimentar este gozo en medio de muchas dificultades aparentemente imposibles cada vez que ocurre algo como la enorme captura de peces. Entonces somos claramente conscientes de que no lo hemos logrado nosotros mismos. Entonces, nuestra conciencia de que Cristo está cerca de nosotros nos da una gran alegría. Entonces, ¿por qué el número 153 para describir cuántos peces se capturaron en la red? Ha habido muchos intentos de explicarlo a lo largo de la tradición católica. Pero todas las explicaciones tienen en común que el número significa la plenitud de Dios que se revela a los Apóstoles. La vida continua. Y Jesús está allí, ayudándome y dándome señales de su presencia, a veces tanto que estamos tan asombrados como Pedro por la captura de 153 peces grandes.

Padre Tony



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