

Guardian Angels

Catholic Church and School

215 Second Street West • Chaska, MN • 55318
www.GAChaska.org • (952) 227-4000

St. Nicholas

Catholic Church

412 Fourth Street West • Carver, MN • 55315
www.StNicholasCarver.org • (952) 448-2345

Mass Schedule

(Note: All Masses are at Guardian Angels until further notice)

Ω—indicates a live-streamed Mass which can be found at:
<https://gachaska.org/live-mass-and-mass-video-archive/>

Weekdays:

Tuesday: 5:30 p.m.
Wednesday: 8:00 a.m. Ω
Thursday: 8:00 a.m. Ω
Friday: 8:00 a.m. Ω

Weekends:

Saturdays: 4:00 p.m.
Sundays: 8:00 a.m. /
10:00 a.m. Ω
Sundays: 12:30 p.m. (Mass in Spanish)

Reconciliation:

Saturdays: 3:15-3:45 p.m.

Eucharistic Adoration:

Thursday: 8:30-9:30 a.m.

Today's Readings

First Reading — On this mountain the LORD will make for all peoples a feast of rich food and choice wines (Isaiah 25:6-10a).

Psalm — I shall live in the house of the Lord all the days of my life (Psalm 23).

Second Reading — God will supply whatever you need (Philippians 4:12-14, 19-20).

Gospel — I have prepared my banquet, and everything is ready. Come to the feast! (Matthew 22:1-14 [1-10]). The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

OCTOBER 11, 2020
*On this mountain
the Lord of hosts
will provide for all peoples
a feast of rich food
and choice wines,
juicy, rich food and
pure, choice wines.*

Isaiah 25:6

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Guardian Angels Parish & School Staff

Church Phone (952) 227-4000

School Phone (952) 227-4010

Fr. Tony VanderLoop, Pastor

Deacon John Cleveland

Lynn Arnal, Business Administrator

Maranda Vannett Admin. Assistant

Chuck Briscoe, School Principal

Roxie Diaz, School Secretary

Bulletin

Prayer Line

frtonyvanderloop@gachaska.org

jcelleveland@gachaska.org

larnal@gachaska.org

mvannett@gachaska.org

cbriscoe@gachaska.org

rdiaz@gachaska.org

bulletin@GArchaska.org

prayerchain@GArchaska.org

GA Lay Leadership Positions

Dan Bergner, Trustee 952-448-3149

Kris Janey, Trustee 612-325-9284

Leo Forner, Facilities Council Chair 952-448-3312

Mary Van Sloun, Cemetery Board Chair 952-448-4815

St. Nicholas Staff

Deacon Jim Bauhs, Parish Life Administrator 612-405-0116

Lynn Arnal, Business Administrator 952-448-2345

Bulletin bulletin@GArchaska.org

St. Nicholas Lay Leadership Positions

John Turek, Trustee 952-448-2345

Dan Svoboda, Trustee 952-448-2345

John Turek, Finance/ Property Chair 952-448-2345

JoAnn Hasse, Cemetery 612-708-4118

Darlene Mahowald, Prayer Chain/ Funeral 952-448-4464

Prayer Garden 952-913-4964

Mass Intentions: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

Baptism: Sacramental preparation is required for all parents. Godparents and Grandparents are also encouraged to attend. Baptismal prep sessions are given every other month and Baptism Masses are held once a month. Call the Parish Office to schedule a child for Baptism and the parents for baptismal prep.

Penance: Saturdays at Guardian Angels or by appointment.

Matrimony: Pre-registration required at least one year in advance; marriage preparation course is required. Initial contact: 952-227-4000, or e-mail: info@GArchaska.org.

Anointing: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

An Act of Spiritual Communion

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen



Church Calendar

Monday, Oct. 12

Daughters of Isabella Meeting: 6pm social hour, 6:30-8pm meeting in St. Francis Hall.

Tuesday, Oct. 13

5:30 p.m. Mass at GA † Myriam Moh

6:30 p.m. RCIA meeting in Conference Room of Parish Office

7 p.m.-8:30 p.m. Hispanic Community meeting in St. Francis Hall

Wednesday, October 14

8 a.m. Mass at GA

6:15p.m. Faith Formation Session 3 Grades 3&4 w/parents in St. Francis Hall

Thursday, Oct. 15

8 a.m. Mass at GA—† Charlie & Phyllis Stacken

Friday, Oct. 16

8 a.m. Mass at GA

Saturday, Oct. 17

9a.m. Hispanic Faith Formation in Church/St.Francis Hall 4 p.m.

Mass at GA † Domenica Oprosko

Sunday, Oct. 18

8 a.m. Mass at GA † Michael Gestach

10 a.m. Mass at GA † Lynn Arnal & Father Tony

12:30 p.m. Mass in Spanish at GA—Mass for the People

4p.m.– 6p.m. Bible Study in St. Francis Hall

Readings for the Week

Monday: Gal 4:22-24, 26-27, 31 — 5:1;

Ps 113:1b-5a, 6-7; Lk 11:29-32

Tuesday: Gal 5:1-6; Ps 119:41, 43-45, 47-48;

Lk 11:37-41

Wednesday: Gal 5:18-25; Ps 1:1-4, 6; Lk 11:42-46

Thursday: Eph 1:1-10; Ps 98:1-6; Lk 11:47-54

Friday: Eph 1:11-14; Ps 33:1-2, 4-5, 12-13;

Lk 12:1-7

Saturday: Eph 1:15-23; Ps 8:2-3ab, 4-7; Lk 12:8-12

Sunday: Is 45:1, 4-6; Ps 96:1, 3-5, 7-10;

1 Thes 1:1-5b; Mt 22:15-21

From the Pastor



We respond to God's invitation to be a part of His kingdom and that leads to our stewardship, an expression of gratitude to the Lord for all of His blessings. Stewardship is a way of life that calls us to ongoing conversion of heart and practical, concrete changes in our lives. Stewardship is what we do after we say "We believe."

The Father is expecting a reply to His personal invitation. He wants us to be fully present to share in the love of His Son, a love that is made present in many ways in the life of the Church, right here at The Church of the Guardian Angels.

Father Tony

The Invitation

I'm not sure about you, but I don't fully understand wedding invitations. They are quite weighty with the multiple envelopes and there is sometimes even tissue paper. We all know that a wedding is so important that the occasion demands formality. When one accepts an invitation to attend a wedding, that guest has an obligation to dress and behave appropriately for the occasion. The bride and groom and parents deserve no less.

We are astonished at what happens in today's parable. The wedding invitations are sent by a king. Imagine what that reception will be like! Yet the king's invitations are ignored and his messengers assaulted. When the guests finally arrive some are improperly dressed, imagine the indignity that the king suffered.

The king in the story is, of course, God the Father, who invites each of us to share in the "wedding feast," the love of His only begotten Son, our Lord Jesus. The invitation is extended freely, graciously, and generously. No one deserves to be invited to a wedding by the King of heaven and earth. And yet, so great is the Father's love that he never stops calling us to share in the joy, happiness, and love – the wedding feast -- of Jesus.

The question is, "How do I respond?" Am I grateful for the gift of faith, or do I take my faith for granted? Do I respond to His invitation to participate in service to the poor, faith formation, and care of His building? Am I faithful in my responsibilities as a follower of Jesus, or am I negligent in my duties? Am I generous in sharing with the Church my blessings that come from the hands of our merciful God? These are good questions that all of us as stewards of God's gifts must ask on a regular basis.

Catechists Needed

We have an immediate need for teachers in 4th grade and middle/high school.

All are welcome!!

If you've ever considered sharing your faith with our children and families as they travel on their faith journeys, now is the time to reach out.

Please contact Fran Oprosko at 952-843-8937 for more information.

Thank you for your service!

World Mission Sunday October 18th

We will have a second collection next weekend at all masses for world missions.

Thank you for your generosity.

Sunday Readings

October 11, 2020

Twenty-eighth Sunday in Ordinary Time

Reading 1

Is 25:6–10a

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: “Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!” For the hand of the LORD will rest on this mountain.

Responsorial Psalm

Ps 23:1–3a, 3b–4, 5, 6

R. (6cd) I shall live in the house of the Lord all the days of my life.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

R. I shall live in the house of the Lord all the days of my life.

He guides me in right paths for his name's sake.

Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage.

R. I shall live in the house of the Lord all the days of my life.

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

R. I shall live in the house of the Lord all the days of my life.

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.

R. I shall live in the house of the Lord all the days of my life.

Reading 2

Phil 4:12–14, 19–20

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress.

My God will fully supply whatever you need, in accord with

his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

Gospel

Mt 22:1–14 or 22:1–10

In the shorter form of the reading, the passage in brackets is omitted.

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, “The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, ‘Tell those invited: ‘Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.’’ Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, ‘The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.’ The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. [But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, ‘My friend, how is it that you came in here without a wedding garment?’ But he was reduced to silence. Then the king said to his attendants, ‘Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.’ Many are invited, but few are chosen.”]

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DAUGHTERS OF ISABELLA MEETING

Monday October 12th

In St. Francis Hall

6:00PM Social hour

6:30pm Meeting



ARCHDIOCESAN YOUTH DAY

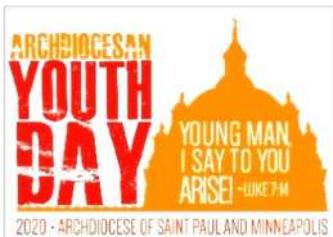
All High school Students Welcome!

Come and Celebrate the truth and joy of our Catholic faith at Archdiocesan Youth Day 2020

October 24th, 1:00PM - 9:00PM

At Mary, Mother of the Church in Burnsville, MN

- Mass with Bishop Cozzens
- Confessions
- Adoration
- Inspiring talk by Matt Birk
- Praise and Worship
- Dinner Included



Please visit the parish website or email
nmaxwell@gachaska.org
for more information and registration.

<https://gachaska.org/2020/09/30/archdiocesan-youth-day/>

Worldwide Marriage Encounter (WWME) Weekend

"The stone that the builders rejected has become the cornerstone;" Listen with your spouse for God's message of love by exploring a Worldwide Marriage encounter (WWME) weekend. The next weekends are:
February 12-14th 2021 & April 30th– May 2nd 2021

In Buffalo, MN. Early sign up is recommended.



For more information visit our website at:
twincitieswwme.org or contact us at applications@twincitieswwme.org or at (612)-756-8720

Apple Crisp Sale



Oct. 10-11th

After 4pm, 8am, & 10am Mass
in St. Francis Hall

*****Early Bird Sale*****

Saturday from noon to 1pm outside
school kitchen

This is a Catholic United Financial Matching Grant Fundraiser



Archdiocesan Synod: Healing and Hope Series

October 20th - November 17th

Dates & Locations: Videos Available Online Sundays, October 18-November 15 (Livestreams on Facebook & YouTube Tuesdays, October 20-November 17, 7:00pm)

Cost: Free

More Information: Download the App or Sign Up for Weekly Emails

This virtual five-part retreat grounds each person's fundamental identity as a beloved child of God. Yet each has experienced wounds that bind. This retreat explores how to unbind these knots through the intercession of Our Lady, Un-doer of Knots, and open these wounds to the Sacred Heart of Jesus. Encountering Jesus' love and mercy brings healing and hope.

Videos will be posted online and available on the Archdiocesan Synod app beginning October 18. The videos will also be livestreamed Tuesdays at 7:00pm, beginning October 20, on Facebook and YouTube.

Note: This retreat follows the Praying with Scripture series.

Please Visit
<https://www.archspm.org/healing-and-hope-series/>
For More Information

El Señor del universo preparará sobre este monte un festín con platillos suculentos para todos los pueblos; un banquete con vinos exquisitos y manjares sustanciosos.

Isaías 25:6



11 DE OCTUBRE DE 2020

VIGÉSIMO OCTAVO DOMINGO DEL TIEMPO ORDINARIO

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LAS PROMESAS DE DIOS

Nuestras lecturas de esta semana hablan de las promesas de Dios y de su cumplimiento, todo de maneras diferentes. Isaías presenta una fiesta ambientada en el futuro y organizada por Dios. Aquí los participantes son testigos de la asombrosa generosidad de Dios. En la fiesta, Dios da el don supremo, la destrucción de la muerte misma. San Pablo, confiado en el cumplimiento de las abundantes promesas de Dios, insta a los filipenses a vivir con gratitud y paciencia. Sin embargo, el Evangelio de hoy es más difícil para nosotros. Al anunciar la generosa invitación de Dios, Jesús también describe, en imágenes dramáticas, cómo la gente puede rechazar la invitación. Mateo recordó a la iglesia primitiva la necesidad de reconocer la llamada de Dios y estar preparado para participar plenamente en el banquete de Dios. Esta compleja e inquietante parábola invita a reflexionar sobre la naturaleza de la invitación de Dios y nuestra respuesta.

UN FUERTE CONTRASTE

La parábola de hoy en el Evangelio es como una caricatura política o novela gráfica. Utiliza exageraciones y extraños giros de la historia para transmitir su mensaje. Hay una poca intensión de ser “realista”. Jesús compara el rechazo hacia él por parte del sumo sacerdote y los ancianos a una escena imaginaria escandalosa. Para su audiencia, hubiera sido profundamente ofensivo que alguien asistiera a un banquete real y luego violentamente rechazara la invitación. Esto indicaría una rebelión total en contra del rey. La parábola fue una acusación contundente en contra de los líderes religiosos.

En comparación, las personas encontradas en la calle que iban al banquete eran como aquellas que aceptaron a Jesús durante su ministerio. Ellos son las personas “sin importancia” que sorpresivamente son receptivas hacia él. Mateo marca un fuerte contraste para acusar a los sacerdotes y ancianos y elevar a las personas ordinarias que reconocen la presencia de Dios en Jesús.

RECIBIENDO LA ALEGRÍA DE DIOS

La escena final presenta al invitado que está vestido de manera inapropiada para el banquete. Mateo está interesado en una lectura completa de aquellos que acepta la invitación de Dios. Un consentimiento superficial o participación no es suficiente. Dios quiere todo nuestro ser dedicado aquí.

Los seguidores de Jesús deben prepararse para el banquete, como sugiere una ocasión de boda. El significado de la boda no está claramente explicado. Ayuda a recordar que una boda, entonces y ahora, es un evento de profunda alegría. Estar vestidos apropiadamente significa estar listos para celebrar. Nuestros corazones deben estar listos para recibir la alegría de Dios.

En efecto, puede ser difícil ser receptivo a la alegría cuando hemos sido lastimados en muchas maneras durante nuestra vida. Nuestro dolor puede causar que nos cerremos, que nos alejemos de otras personas y de Dios. Es de ayuda recordar que nuestro Dios abunda de alegría y está ansioso de compartir la plena alegría con nosotros. En nuestro tiempo de sufrimiento, Dios activamente nos invita a recibir esta alegría, y a cambio compartirla con los demás.

LECTURAS DE HOY

Isaías 25:6-10a
Salmo 23 (22):1-6
Filipenses 4:12-14, 19-20
Mateo 22:1-14 [1-10]

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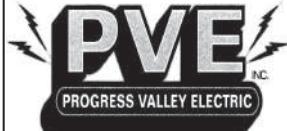
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**Lecturas de Domingo
11 de Octubre de 2020
Vigésimo Octavo Domingo del Tiempo Ordinario**

Primera lectura

Is 25, 6–10

En aquel día, el Señor del universo preparará sobre este monte un festín con platillos suculentos para todos los pueblos; un banquete con vinos exquisitos y manjares sustanciosos. Él arrancará en este monte el velo que cubre el rostro de todos los pueblos, el paño que oscurece a todas las naciones. Destruirá la muerte para siempre; el Señor Dios enjugará las lágrimas de todos los rostros y borrará de toda la tierra la afrenta de su pueblo. Así lo ha dicho el Señor.

En aquel día se dirá:

“Aquí está nuestro Dios, de quien esperábamos que nos salvara. Alegrémonos y gocemos con la salvación que nos trae, porque la mano del Señor reposará en este monte”.

Salmo Responsorial

Sal 22, 1–3a. 3b–4. 5. 6

R. (6cd) Habitaré en la casa del Señor toda la vida.

El Señor es mi pastor, nada me falta: en verdes praderas me hace reposar y hacia fuentes tranquilas me conduce para reparar mis fuerzas.

R. Habitaré en la casa del Señor toda la vida.

Por ser u Dios fiel a sus promesas me guía por el sendero recto; así, aunque camine por cañadas oscuras, nada temo, porque tú estás conmigo.

Tu vara y tu cayado me dan seguridad.

R. Habitaré en la casa del Señor toda la vida.

Tú mismo me preparas la mesa, a despecho de mis adversarios; me unges la cabeza con perfume

y llenas mi copa hasta los bordes.

R. Habitaré en la casa del Señor toda la vida.

Segunda lectura

Fil 4, 12–14. 19–20

Hermanos: Yo sé lo que es vivir en pobreza y también lo que es tener de sobra. Estoy acostumbrado a todo: lo mismo a comer bien que a pasar hambre; lo mismo a la abundancia que a la escasez. Todo lo puedo unido a aquél que me da fuerza. Sin embargo, han hecho bien ustedes en socorrerme, cuando me vi en dificultades.

Mi Dios, por su parte, con su infinita riqueza, remediará con esplendidez todas las necesidades de ustedes, por medio de Cristo Jesús. Gloria a Dios, nuestro Padre, por los siglos de los siglos. Amén.

Evangelio

Mt 22, 1–14 o bien: Mt 22, 1–10

En la forma más corta de la lectura, se omiten los pasajes entre corchetes.

En aquel tiempo, volvió Jesús a hablar en paráolas a los sumos sacerdotes y a los ancianos del pueblo, diciendo: “El Reino de los cielos es semejante a un rey que preparó un banquete de bodas para su hijo. Mandó a sus criados que llamaran a los invitados, pero éstos no quisieron ir.

Envío de nuevo a otros criados que les dijeron: ‘Tengo preparado el banquete; he hecho matar mis terneras y los otros animales gordos; todo está listo. Vengan a la boda’. Pero los invitados no hicieron caso. Uno se fue a su campo, otro a su negocio y los demás se les echaron encima a los criados, los insultaron y los mataron.

Entonces el rey se llenó de cólera y mandó sus tropas, que dieron muerte a aquellos asesinos y prendieron fuego a la ciudad.

Luego les dijo a sus criados: ‘La boda está preparada; pero los que habían sido invitados no fueron dignos. Salgan, pues, a los cruceros de los caminos y conviden al banquete de bodas a todos los que encuentren’. Los criados salieron a los caminos y reunieron a todos los que encontraron, malos y buenos, y la sala del banquete se llenó de convidados.

[Cuando el rey entró a saludar a los convidados vio entre ellos a un hombre que no iba vestido con traje de fiesta y le preguntó: ‘Amigo, ¿cómo has entrado aquí sin traje de fiesta?’ Aquel hombre se quedó callado. Entonces el rey dijo a los criados: ‘Átenlo de pies y manos y arrojénlo fuera, a las tinieblas. Allí será el llanto y la desesperación. Porque muchos son los llamados y pocos los escogidos’.]

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