# Guardian Angels Catholic Church and School

215 Second Street West • Chaska, MN • 55318 www.GAChaska.org • (952) 227-4000

# St. Nicholas Catholic Church

412 Fourth Street West • Carver, MN • 55315 www.StNicholasCarver.org • (952) 448-2345

#### **Mass Schedule**

(Note: All Masses are at Guardian Angels until further notice)

Ω—indicates a live-streamed Mass which can be found at: https://gachaska.org/live-massand-mass-video-archive/

#### Weekdays:

Tuesday: 5:30 p.m. Wednesday: 8:00 a.m. $\Omega$  Thursday: 8:00 a.m. $\Omega$  Friday: 8:00 a.m. $\Omega$ 

#### Weekends:

Saturdays: 4:00 p.m. Sundays: 8:00 a.m. / 10:00 a.m.Ω Sundays: 12:30 p.m. (Mass in Spanish)

#### **Reconciliation:**

Saturdays: 3:15-3:45 p.m.

# **Eucharistic Adoration**:

Thursday: 8:30-9:30 a.m.

## **Today's Readings**

First Reading — When the wicked turn away from their wickedness they have committed and do what is right, they shall surely live (Ezekiel 18:25-28).

Psalm — Remember your mercies, O Lord (Psalm 25).

Second Reading — Consider others as better than yourselves; look not to your own interests, but to the interests of others (Philippians 2:1-11 [1-5]).

Gospel — Tax collectors and prostitutes are entering the kingdom of God ahead of you (Matthew 21:28-

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27

SEPTEMBER

Humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Philippians 2:3-4



TWENTY-SIXTH SUNDAY

#### **Guardian Angels Parish & School Staff**

Church Phone (952) 227-4000 School Phone (952) 227-4010

Fr. Tony VanderLoop, Pastor Deacon John Cleveland Lynn Arnal, Business Administrator Maranda Vannett Admin. Assistant Chuck Briscoe, School Principal Roxie Diaz, School Secretary Bulletin Prayer Line frtonyvanderloop@gachaska.org jcleveland@gachaska.org larnal@gachaska.org mvannett@gachaska.org cbriscoe@gachaska.org rdiaz@gachaska.org bulletin@GAchaska.org prayerchain@GAchaska.org

#### **GA Lay Leadership Positions**

Dan Bergner, Trustee 952-448-3149
Kris Janey, Trustee 612-325-9284
Leo Forner, Facilities Council Chair 952-448-3312
Mary Van Sloun, Cemetery Board Chair 952-448-4815

#### St. Nicholas Staff

Deacon Jim Bauhs, Parish Life Administrator 612-405-0116
Lynn Arnal, Business Administrator 952-448-2345
Bulletin bulletin@GAchaska.org

#### St. Nicholas Lay Leadership Positions

John Turek, Trustee 952-448-2345

Dan Svoboda, Trustee 952-448-2345

John Turek, Finance/ Property Chair 952-448-2345

JoAnn Hasse, Cemetery 612-708-4118

Darlene Mahowald, Prayer Chain/ Funeral 952-448-4464

Prayer Garden 952-913-4964

#### **Rite of Christian Initiation of Adults**

# RCIA: Thinking about becoming Catholic or just want to learn more about Catholicism?

Have you or someone you know...

- Expressed an interest in exploring the possibility of becoming Catholic?
- Wanted to learn more about the teachings and traditions of the Catholic Faith?
- Wanted to expand your understanding of the Sacraments?
- Been baptized Catholic as a child, but have not celebrated the Sacraments of Confirmation or Eucharist?
- Have a child over the age of seven who has not been baptized?

We offer an opportunity to come together in a small group to learn more about our faith. Sessions focus on the teachings and practices of the Church and assist in discerning the call to become Catholic. The sessions will prepare individuals to celebrate the Sacraments of Baptism, Confirmation and Eucharist. You are welcome to participate in the process with your questions, your insights and your faith story in a warm, accepting setting.

We also invite all Catholics to join us for a refresher and re -invigorate your faith journey.

Sessions begin Tuesday, October 6 at 6:30 pm at Guardian Angels. For more information, call the Church office at 952-227-4000.

**Mass Intentions**: Mass intentions may be for the living and/or the departed, with a † designating in the bulletin a deceased person. There is a \$10 suggested donation per Mass intention. Permission from the sick person or his/her family must be granted before a name's inclusion in these prayers. To schedule a Mass intention, call the Parish Office.

**Baptism**: Sacramental preparation is required for all parents. Godparents and Grandparents are also encouraged to attend. Baptismal prep sessions are given every other month and Baptism Masses are held once a month. Call the Parish Office to schedule a child for Baptism and the parents for baptismal prep.

**Penance**: Saturdays at Guardian Angels or by appointment.

**Matrimony**: Pre-registration required at least one year in advance; marriage preparation course is required. Initial contact: 952-227-4000, or e-mail: info@GAchaska.org.

**Anointing**: If you wish to receive an anointing please call the Parish Office: (952) 227-4000.

Communion for the Homebound: When we come together to pray at our Eucharistic liturgy, we do not forget the members of our community who are unable to be with us because of ill health. We remember them in our prayers, and we wish to include them in our Holy Communion. Members of our community bring the Blessed Sacrament to them to comfort them and to unite us in the Eucharist. We are not always aware of those who have this need. Please call the Parish Office to let us know if you or a member of your family would like to have Holy Communion brought to them. That way we can schedule a time for our ministers to visit and bring the Sacrament.

Hospital, Nursing Home, Homebound Visits: Churches are no longer notified by hospitals or nursing homes when a parishioner is admitted unless the family has requested it. If you or a family member are homebound, hospitalized or in a nursing home and would like a visit from a member of the ministry staff, please call the Parish Office.

#### The Catechesis of the Good Shepherd



The Catechesis of the Good Shepherd program has launched with sessions being held 9:15AM to 10:00AM in Guardian Angels School, Room 003.

Catechesis of the Good Shepherd is a Montessori-

based Faith Formation program and as such, typically needs works made from natural materials and simple items. Thank you to all who have donated items and special thanks to those praying for this program thus far. With that, take a look at some of the materials that will be used this year!

We will meet once a month this year in order to have en-

hanced cleaning. Due to the "child-led" nature of the program, we are happy to announce that registration for 3-6 year olds is OPEN and will be accepted through Sunday, October 28th. If you or someone you know is interested in enrolling your little one, please stop in for a registra-

tion form in the parish office or email at goodshep-herd@gachaska.org.

--- Danielle Campos and Emily Maxwell



#### St. Nicholas Update from Deacon Jim Bauhs -Parish Life Administrator

A brief update on the progress for meeting our assigned task from the Archbishop. Due to the pandemic we are unable to hold in-person listening sessions. In order to gather information from as many people as possible, we will be using a survey to collect input and ideas

for the future of St. Nicholas. The survey and cover letter will be sent soon, via US Mail, to all registered and active parishioners. The letter and survey will also be made available on the St. Nicholas website and Facebook page. The survey can be filled out on paper or online. I have asked the St. Nicholas Trustees and members of the Finance Council to be the working group to help summarize the responses and form our recommendations to the Archbishop. I expect that we would have information to share with you in the later half of October. Please continue to pray for guidance from the Holy Spirit and for the protection and health of all. May God continue to bless you and your loved ones. I can be reached at deacon.jim.bauhs@gmail.com or (612) 405-0116.



First Reconciliation Preparation Learning Session Wednesday, September 30<sup>th</sup> from 6:15-7:30pm in St Francis Hall.

#### We invite you to join our community of faith!

As a member of this amazing community, you will walk along with Faith Formation families on the journey of faith. Enrich your own faith life through partnership with families as they complete at-home lessons, then meet on-site once a month in our new hybrid Faith & Life program. Please contact Fran Oprosko at 952-843-8937 for more

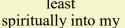
information about this critical ministry.

#### Women With Spirit Bible Study from Pax Christi

We invite women of all ages and faiths to join us in a "virtual" study of Isaiah. The presentation by Dr. Kelly Wilson of St. Thomas University will be available online . There will be an option for on-line Zoom small group discussion. The semester will begin Oct 18 with a virtual Morning of Reflection by Jacqueline Bergan on Ignatian Spirituality. After the Isaiah series there will be a virtual Morning of Reflection given by Fr. Michael Joncas on the importance of music in his life. For details and registration online by October 7 go to www.paxchristi.com/event registration.

#### An Act of Spiritual Communion

My Jesus, I believe that You are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least



heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen

## Church Calendar

Monday, Sept. 28 Tuesday, Sept. 29

5:30 p.m. Mass at GA † Myriam Moh

Wednesday, Sept. 30

8 a.m. Mass at GA † Elaine Klinkhammer (and Family)

Thursday, Oct. 1

8 a.m. Mass at GA—Mass of Reparation for Sins of the World

Friday, Oct. 2

8 a.m. Mass at GA † Ray Heiland

Saturday, Oct. 3

4 p.m. Mass at GA † Arny Schwindt

Sunday, Oct. 4

8 a.m. Mass at GA † Tony & Marie Koll

10 a.m. Mass at GA † KJ McDonald

12:30 p.m. Mass in Spanish at GA—Mass for the People

# Readings for the Week

Jb 1:6-22; Ps 17:1bcd-3, 6-7; Lk 9:46-50 Monday:

Tuesday: Dn 7:9-10, 13-14 or Rv 12:7-12a;

Ps 138:1-5; Jn 1:47-51

Wednesday: Jb 9:1-12, 14-16; Ps 88:10bc-15;

Lk 9:57-62

Thursday: Jb 19:21-27; Ps 27:7-9abc, 13-14;

Lk 10:1-12

Jb 38:1, 12-21; 40:3-5; Ps 139:1-3, 7-10, Friday:

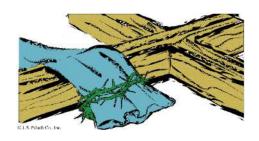
13-14ab; Mt 18:1-5

Saturday: Jb 42:1-3, 5-6, 12-17; Ps 119:66, 71, 75,

91, 125, 130; Lk 10:17-24

Is 5:1-7; Ps 80:9, 12-16, 19-20; Phil 4:6-9; Sunday:

Mt 21:33-43



## **Sunday Readings September 27, 2020** Twenty-sixth Sunday in Ordinary Time

#### Reading 1 Ez 18:25-28

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

Responsorial Psalm Ps 25:4-5, 8-9, 10, 14

R. (6a) Remember your mercies, O Lord.

Your ways, O LORD, make known to me; teach me your paths, guide me in your truth and teach me, for you are God my savior.

R. Remember your mercies, O Lord.

Remember that your compassion, O LORD, and your love are from of old.

The sins of my youth and my frailties remember not; in your kindness remember me,

because of your goodness, O LORD.

R. Remember your mercies, O Lord.

Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice, and teaches the humble his way.

R. Remember your mercies, O Lord.

#### Reading 2

#### Phil 2:1–11 or 2:1–5 In the shorter form of the reading, the passage in brackets is omitted.

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Have in you the same attitude

that is also in Christ Jesus,

Who, though he was in the form of God, did not regard equality with God something to be grasped.

Rather, he emptied himself,

taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. ]

#### Gospel Mt 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir,' but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him.'

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#### **Our Story: A Basic Introduction** to the Bible for Catholics

Join us for this 4part Series on the Bible, focusing on Old Testament, New Testament, and particular ways that Catholics interact with the Bible thru



the Mass and Tradition.

Acquaint yourself with the general makeup of the Bible and the Catholic approach to it. Learn the themes of the 73 books as you experience the Scriptures for yourself.

> Where: St. Francis Hall Dates: Sundays. Oct. 11 - Nov. 1, 2020 **Time**: 4:30 pm - 6:00 pm





We have had a very successful first month of the 2020-21 school year. All of the safety and cleaning protocols that we put in place are working and we are keeping the children and the teachers safe.

After getting close several times, we finally have a school enrollment of 80 students. That was a

goal that we set when I started in July and it was nice to hit that mile marker. We have another goal of having a school enrollment of 100 students by September 1, 2021. If you have a friend, relative, neighbor or grandchild that needs a great school please mention Guardian Angels School. Get them in touch with the school at (952) 227-4010.

We are blessed with a great teaching staff at Guardian Angels. We were fortunate to add the following teachers to the team this summer:

Ryan Ward- Physical Education and Health Rachel Hanson- Pre-school Teacher Danielle Nelson- Art Teacher

I have been writing a monthly newspaper column for over four years. The column is always about joy and hope from my perspective. The Chaska Herald has added my column so if you get a chance to read the column I encourage you to do so. The September column was titled Mile Markers for School and Life.

—Chuck Briscoe, Principal



## **October Rosary Procession**

Friday, October 2, 7 p.m.,

Livestreamed from the Cathedral of St. Paul

While the pandemic prevents us from gathering for the annual October Rosary Procession, we will bring our prayers bring our prayers to the Blessed Mother virtually for Eucharistic Adoration, praying the Rosary, and Benediction. Please join Archbishop Hebda and Bishop Cozzens via this Facebook https://www.facebook.com/cathedralsaintpaul/live videos/

# Restorative Justice in the Catholic Church and Beyond

This new documentary, produced locally, explores restorative justice practices as a tool for healing for victim/ survivors and others in the wake of clerical sexual abuse in the Catholic Church. Watch the video at https://www.youtube.com/watch?v=vrOPTYyCR 8&feature=youtu.be

## **Restorative Justice Groups for October**

These groups are currently meeting monthly and open to all victim/survivors. For more information and details for attending the virtual meetings, visit https://safe-environment.archspm.org/healing/ Questions? Contact Paula Kaempffer, Outreach Coordinator for Restorative Justice and Abuse Prevention, 651-291-4429.

- Victim/Survivor Support Group for those Abused by Clergy as Adults
- Victim/Survivor Support Group
- Survivor Peace Circle
- Support Group for Men who have been Sexually Abused by Clergy/Religious
- New in October: Support Group for Relatives or Friends of Victims of Clergy Sexual Abuse. Details coming soon!

# Heart to Heart: Exploring Women's Vocations with Archbishop Hebda

Tuesday, Sept. 29, 6 p.m.

Archbishop Bernard Hebda and Father David Blume, Director of Vocations, invite women, ages 16 – 35, who are discerning consecrated life to join us for this virtual event! Come for an evening of prayer and conversation with Archbishop and consecrated women sharing their vocations testimonies. For more information, please visit http://www.10000vocations.org/miriam-dinner.html

# Speaking on Vocations: A Conversation about Men's Vocations with Archbishop Hebda

Archbishop Bernard Hebda and Father David Blume, Director of Vocations, invite men, ages 16 – 50, who are discerning diocesan priesthood or religious life, to join us for this virtual event! Come for an evening of prayer and conversation with Archbishop, priests and religious, sharing their vocations testimonies. Visit http://www.10000vocations.org/speaking-on-vocations.html



Jesús dijo a los sumos sacerdotes y a los ancianos del pueblo: "Yo les aseguro que los publicanos y las prostitutas se les han adelantado en el camino del Reino de Dios".

MATEO 21:31

# VIGÉSIMO SEXTO DOMINGO DEL TIEMPO ORDINARIO 27 DE SEPTIEMBRE DE 2020

#### **HUMILDAD**

El beato Giles de Asís, en el siglo XIII, escribió: "Nadie puede alcanzar el conocimiento de Dios, sino por humildad. La forma de montar en lo alto es descender." Esto ayuda a expresar la profunda verdad de las lecturas de hoy. En opinión de Ezequiel, sólo los humildes pueden reconocer la culpa y volverse a Dios con arrepentimiento. En el Evangelio de Mateo, aquellos que se ven humildemente son capaces de reconocer la presencia de Dios en Jesús. Y en su carta a los filipenses, el conmovedor himno de san Pablo cuenta la historia de Jesús, quien con su humildad nos mostró lo más profundo del amor de Dios. Jesucristo es exaltado como Señor precisamente por su humildad y servicio a Dios. En nuestras propias parroquias y comunidades de fe, al igual que la comunidad cristiana de Filipo, estamos llamados a seguir el camino de Jesús, y a vivir con humildad y al servicio el uno al otro.

#### ¿CON QUÉ AUTORIDAD?

El Evangelio de hoy describe la segunda mitad de un argumento entre Jesús y los sumos sacerdotes y los ancianos del pueblo. Le preguntaron: ¿con qué autoridad haces estas cosas? Mucho de esta discusión fue acerca de la autoridad. ¿Cómo era posible que Jesús dijera que representaba los propósitos de Dios? Esta pregunta sigue escuchándose hasta el día de hoy. ¿Quién habla por Dios? ¿Quién no lo hace? ¿Cómo podemos diferenciarlos?

La respuesta de Jesús es ver a la evidencia. Miren cómo, en respuesta a Juan el Bautista y a Jesús, las personas son sanadas del cuerpo y el alma. Miren cómo las personas encontraron una nueva intimidad con Dios, y cómo cambiaron sus vidas de pecado. La autoridad de Juan y Jesús reposa no en algunos puestos de las instituciones religiosas, sino en la gracia y evidente fuerza sanadora de Juan y Jesús.

#### CAMBIANDO LA MENTE

Hoy las lecturas ponen claro que para ser un seguidor de Jesús uno tiene que cambiar la mente. Más precisamente, debemos permitir que Dios nos cambie, transforme nuestras mentes. Para muchos de nosotros, esto puede ser verdaderamente difícil. Es por esto que las lecturas hablan mucho acerca de la humildad. La humildad abre nuestra capacidad para ser transformados. La humildad nos permite cambiar nuestra forma de pensar y nuestro comportamiento, para así poder evitar por un lado la auto justificación, y por otro lado la auto denigración.

La humildad puede cultivarse en la práctica de la reflexión. Esto podría significar dedicar un tiempo específico a Dios dentro de nuestra ocupada lista de las afanosas obligaciones. Esto podría significar dedicar un tiempo específico para un retiro de un día de tranquilidad, quizá con la ayuda de un director espiritual.

La humildad también puede cultivarse en obras de servicio. Conocemos de la humildad de Jesús en el lavatorio de pies. Podemos poner nuestros intereses por delante de los nuestros, y renunciamos a nuestra necesidad de estar en control. Cuando cultivamos la humildad, creamos un espacio dentro de nosotros para permitir que Dios haga su morada en nosotros y nos transforme.

#### **LECTURAS DE HOY**

Ezequiel 18:25–28 Salmo 25 (24):4–9 Filipenses 2:1–11 [1–5] Mateo 21:28–32



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please call the Parish Office.

1330AM

**America's Catholic Talk Radio Network** 

#### Lecturas de Domingo 27 de septiembre de 2020 Vigésimo Sexto Domingo del Tiempo Ordinario

#### Primera lectura Ez 18, 25–28

Esto dice el Señor: "Si ustedes dicen: 'No es justo el proceder del Señor', escucha, casa de Israel: ¿Conque es injusto mi proceder? ¿No es más bien el proceder de ustedes el injusto?

Cuando el justo se aparta de su justicia, comete la maldad y muere; muere por la maldad que cometió. Cuando el pecador se arrepiente del mal que hizo y practica la rectitud y la justicia, él mismo salva su vida. Si recapacita y se aparta de los delitos cometidos, ciertamente vivirá y no morirá".

Salmo Responsorial Sal 24, 4bc-5. 6-7. 8-9

R. (6a) Descúbrenos, Señor, tus caminos.

Descúbrenos, Señor, tus caminos, guíanos con la verdad de tu doctrina. Tú eres nuestro Dios y salvador y tenemos en ti nuestra esperanza.

R. Descúbrenos, Señor, tus caminos.

Acuérdate, Señor, que son eternos tu amor y tu ternura. Según ese amor y esa ternura, acuérdate de nosotros.

R. Descúbrenos, Señor, tus caminos. Porque el Señor es recto y bondadoso indica a los pecadores el sendero, guía por la senda recta a los humildes y descubre a los pobres sus caminos.

R. Descúbrenos, Señor, tus caminos.

Segunda lectura

Fil 2, 1–11 o bien: Fil 2, 1–5

En la forma más corta de la lectura, se omiten los pasajes entre corchetes.

Hermanos: Si alguna fuerza tiene una advertencia en nombre de Cristo, si de algo sirve una exhortación nacida del amor, si nos une el mismo Espíritu y si ustedes me profesan un afecto entrañable, llénenme de alegría teniendo todos una misma manera de pensar, un mismo amor, unas mismas aspiraciones y una sola alma. Nada hagan por espíritu de rivalidad ni presunción; antes bien, por humildad, cada uno considere a los demás como superiores a sí mismo y no busque su propio interés, sino el del prójimo. Tengan los mismos sentimientos que tuvo Cristo Jesús.

[Cristo, siendo Dios no consideró que debía aferrarse a las prerrogativas de su condición divina, sino que, por el contrario, se anonadó a sí mismo, tomando la condición de siervo, y se hizo semejante a los hombres. Así, hecho uno de ellos, se humilló a sí mismo y por obediencia aceptó incluso la muerte, y una muerte de cruz.

Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre, para que, al nombre de Jesús, todos doblen la rodilla en el cielo, en la tierra y en los abismos, y todos reconozcan públicamente que Jesucristo es el Señor, para gloria de Dios Padre.]

Evangelio Mt 21, 28–32

En aquel tiempo, Jesús dijo a los sumos sacerdotes y a los ancianos del pueblo: "¿Qué opinan de esto? Un hombre que tenía dos hijos fue a ver al primero y le ordenó: 'Hijo, ve a trabajar hoy en la viña'. Él le contestó: 'Ya voy, señor', pero no fue. El padre se dirigió al segundo y le dijo lo mismo. Éste le respondió: 'No quiero ir', pero se arrepintió y fue. ¿Cuál de los dos hizo la voluntad del padre?" Ellos le respondieron: "El segundo".

Entonces Jesús les dijo: "Yo les aseguro que los publicanos y las prostitutas se les han adelantado en el camino del Reino de Dios. Porque vino a ustedes Juan, predicó el camino de la justicia y no le creyeron; en cambio, los publicanos y las prostitutas, sí le creyeron; ustedes, ni siquiera después de haber visto, se han arrepentido ni han creído en él".

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